



Sher-e-Kashmir University of Agricultural Sciences and Technology of Jammu

Space for recent passport size colour photograph

ADMISSION FORM (To be filled by the candidate)

1. Admission No. : _____ Dated: _____
2. Notification No.: _____ Dated: _____
3. Faculty _____ Degree Programme _____

4. Name in full *As per Matric Certificate (in CAPITAL Letters):*

FIRST NAME

MIDDLE NAME

SURNAME

5. Father's Name:

(As per Matric Certificate)

6. Mother's Name:

(As per Matric Certificate)

7. Date of Birth

(As per Matric Certificate)

DD	Month	Year

8. Category under which admitted _____

9. State Domicile _____ 10. Nationality _____

10. Do you intend to be a Hostler/Non Hostler _____

11. Whether Fresh/Departmental Candidate _____

12. Permanent Address:

Ph.: _____ Mob: _____ E-mail: _____

13. Address for correspondence:

Ph.: _____ Mob: _____ E-mail: _____

14. Whether belongs to Urban/Rural area: _____

15. Aadhaar No: _____



16. Name of local Guardian with address _____

17. Religion: _____

18. Father's Profession: _____ 19. Monthly Income: _____

20. Educational Qualification (Matriculation onwards):

Year of Passing	Examination Degree	Board/ University	Subjects taken	Aggregate Marks obtained/out of _____ or OGPA	Percentage of marks/ OGPA

21. Preference for games:

i) _____ ii) _____

iii) _____ iv) _____

22. For Departmental candidates only:

i) Department where working _____

ii) Date of appointment _____

iii) Post held with Scale _____

iv) Place of Posting _____

Certificates/Testimonials attached with form:-

- | | |
|---|--|
| I Four passport size recent colour photographs | x Permanent Resident Certificate/ State Domicile Certificate |
| ii Date of Birth Certificate | xi Category Certificate (if any) |
| iii Matriculation Mark sheet/ Diploma | xii Character Certificate |
| iv 10+2 Mark sheet/Diploma | xiii Income Certificate |
| v Bachelor's Degree Certificate/ Transcript/ Mark sheet | xiv NRI/NRI's Sponsored Category Certificate |
| vi Master's Degree Certificate/ Transcript/ Mark sheet | xv Migration Certificate |
| vii Discharge Certificate | xvi Selection letter in case of Nominee of ICAR/ VCI |
| viii Relieving Order (for Deptt. Candidate) | xvii Any other _____ |
| ix Affidavit of Gap period, if any | |

Declaration:-

I hereby solemnly and sincerely affirm that the information recorded above is true and correct to the best of my knowledge & belief and nothing has been concealed. In the event of any information found false or incorrect & detected before or after admission, SKUAST-J is authorized to cancel my admission and take any disciplinary action as may be provided under rules.

I undertake to abide by the rules & regulations of the University that may be laid down by the University Authorities from time to time during the period of my Studies.

Signature of Candidate

Dated: _____



Sher-e-Kashmir University of Agricultural Sciences and Technology of Jammu

AGREEMENT

I _____ S/O D/O _____
R/O _____

Registered for _____ under admission no. _____
Session _____ affirm that I will not resort to lockouts, strikes and unlawful means during the entire course of study in the University. I shall abide by the rules as laid in the Resident Instructions of the SKUAST – Jammu.

I further, affirm that I will not use any four/two wheeler during my stay in the campus.

In case of any violation to the given instruction by the University Authorities, I shall be liable to be considered for discharge from enrolment at my own risk and responsibility.

Signature of the Candidate

Name _____

Signature of Parents/ Guardian

Witness:

1. Name _____
Address _____

2. Name _____
Address _____

Signature _____

Signature _____



SKUAST
Jammu

Chatha, Jammu, J & K 180 009, INDIA

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